

Message Text

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61

ORIGIN SNM-02

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TO AMEMBASSY PARIS

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E.O. 11652: N/A

TAGS: SNAR

SUBJECT:REGIONAL DIRECTOR DESIGNATE - PARIS

PARIS ALSO PASS DEA

1. THE ACTING ADMINISTRATOR OF DEA HAS SELECTED MICHAEL G. PICINI FOR THE POSITION OF REGIONAL DIRECTOR FOR THE PARIS, FRANCE, REGIONAL OFFICE. BIOGRAPHIC PROFILE IS AS FOLLOWS:

DATE OF BIRTH: APRIL 9, 1917

PLACE OF BIRTH: CAMDEN, NEW JERSEY

MARITAL STATUS: WIFE - S. JUNE; SON - ANTHONY M., 3/22/55

EDUCATIONAL BACKGROUND: 1940 - 1944: SOUTH JERSEY LAW

-----SCHOOL, CAMDEN, NEW JERSEY, L.L.B.

----1938 - 1940: COLLEGE OF SOUTH JERSEY, CAMDEN, NEW

-----JERSEY.

EMPLOYMENT BACKGROUND: 9/7/72 - PRESENT: REGIONAL

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-----DIRECTOR, GS-15, BUREAU OF NARCOTICS AND

-----DANGEROUS DRUGS AND DRUG ENFORCEMENT ADMINISTRATION
-----DEPARTMENT OF JUSTICE, MANILA, PHILIPPINES.
11/30/71 - 9/7/72: REGIONAL DIRECTOR, GS-15, BUREAU OF
-----NARCOTICS AND DANGEROUS DRUGS, DEPARTMENT OF
-----JUSTICE, TOKYO, JAPAN.

---8/10/69 - 11/29/71: SUPERVISORY CRIMINAL INVESTIGATOR,
-----GS-15, BUREAU OF NARCOTICS AND DANGEROUS DRUGS,
-----DEPARTMENT OF JUSTICE, WASHINGTON, D.C.
---5/9/63 - 8/9/69: SUPERVISORY CRIMINAL INVESTIGATOR,
-----GS-13 THRU GS-15, BUREAU OF NARCOTICS AND
-----DANGEROUS DRUGS, DEPARTMENT OF JUSTICE, AND
-----BUREAU OF NARCOTICS, TREASURY DEPARTMENT, ROME,
-----ITALY.
---1/4/61 - 5/8/63: SUPERVISORY CRIMINAL INVESTIGATOR,
-----GS-13, BUREAU OF NARCOTICS, TREASURY DEPART-
-----MENT, BOSTON, MASSACHUSETTS.
---5/2/60 - 1/3/61: SUPERVISORY CRIMINAL INVESTIGATOR,
-----GS-12, BUREAU OF NARCOTICS, TREASURY DEPARTMENT,
-----NEW YORK, NEW YORK.
---3/1/52 - 5/1/60: CRIMINAL INVESTIGATOR, GS-11 AND 12,
-----BUREAU OF NARCOTICS, TREASURY DEPARTMENT,
-----PHILADELPHIA, PENNSYLVANIA.
---8/29/51 - 2/28/52: CRIMINAL INVESTIGATOR, GS-9 AND
-----11, BUREAU OF NARCOTICS, TREASURY DEPARTMENT,
-----NEW YORK, NEW YORK.
---2/19/50 - 8/28/51: CRIMINAL INVESTIGATOR, GS-7 THRU
-----GS-9, BUREAU OF NARCOTICS, TREASURY DEPARTMENT,
-----WASHINGTON, D.C.
---11/22/48 - 2/18/50: CRIMINAL INVESTIGATOR, GS 5 AND
-----GS-6, BUREAU OF NARCOTICS, TREASURY DEPARTMENT,
-----PHILADELPHIA, PENNSYLVANIA.

MILITARY SERVICE: 6/20/45 - 1/5/47: US ARMY.

2. IF POST CONCURS IN THIS ASSIGNMENT, MR. PICINI WOULD
PLAN TO ARRIVE IN LATE OCTOBER. PLEASE ADVISE. MAW

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06 JUL 2006

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To: PARIS
Type: TE
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